

2017
"MOUNTAIN HERITAGE FESTIVAL
CONTESTS

By: Nanette Banks,
Letcher County Extension Agent
For Family & Consumer Sciences

There are lots of opportunities for you to enter your handwork, food goodies, etc. at the 2017 Mountain Heritage Festival.

These contests are being sponsored by the Letcher County Extension Office, located at 478 Extension Drive (off Stone Avenue and the Whitesburg By-pass). There is NO ENTRY FEE.

GENERAL RULES AND REGULATIONS FOR EXHIBITS

1. All exhibits may be entered at the Letcher county Extension Office on Monday, Sept. 18, between 8:00 a.m. and 4:00 p.m. In special circumstances, you may bring entries in on Friday September 15. The entries will be on display until Friday, the 22nd. Competent out-of-county judges will be secured and the decision of these judges will be final.
2. Entries will be accepted only in categories listed.
EXHIBITS NOT LISTED WILL NOT BE JUDGED.
3. No person will be allowed more than one entry in a class; however, the same person may enter exhibits in as many lots as he or she chooses.
4. All exhibits must be the work of the person exhibiting it.
5. Exhibits are to be picked up by 3:00 p.M. on Monday, September 25, at the County Extension Office.

Rules for Canning, Baking, and Candy

Judging will be based on:

1. Use of USDA approved glass jars.

2. Lids and bands in good condition and free of rust. Rings should be left on.
3. Baked foods, canned foods, and candy may be tasted to determine quality by the judges.
4. Baked foods and candy should be entered in disposable containers or wrappings.
Containers will not be returned.
5. No foods made from commercial mixes will be allowed. Please include a copy of your recipe.

CATEGORIES FOR HOME CANNED FOODS

1. Jellies 2. Jams 3. Preserves 4. Fruits 5. Vegetables 6. Pickles 7. Relishes
6. Butters and Sweets

CATEGORIES FOR CANDY

1. Fudge 2. Dipped 3. Other candy

CATEGORIES FOR HOME BAKED GOODS

Lot 1 - Yeast Breads --- Class: 1. Loaf Bread 2. Yeast Rolls (6)
3. Other (tea ring, doughnuts (6), Coffee cake, etc.)

Lot 2 - Quick Breads Class: 4. Biscuits (6) 5. Corn Muffins (6) 6. Nut Bread.

Lot 3 - Cookies ----- Class: 7. Sugar Cookies (6) 8. Peanut Butter (6)
9. Brownies (6)

Lot 4 - Cakes (1/2 cake) --Class: 10. Sponge Cake 11. Butter Cake
12. Chocolate Cake 13. Pound Cake 14. Jam Cake
15. Fruit Cake 16. Old Fashion Stack Cake

Lot 5 - Pies ----- Class: 17. Chocolate Pie 18. Lemon Pie 19. Custard Pie
20. Fruit Pie

Ribbons will be awarded to the **three top entries** in each category/class.
For more information, contact: Nanette Banks, Family & Consumer Sciences
Agent at the County Extension Office; 478 Extension Dr.; P.O. Box 784; Whitesburg,
Ky. 41858 or call - **633-2362**.

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"MOUNTAIN HERITAGE FESTIVAL QUILT
CONTEST"

By: Nanette Banks,
County Extension Agent
For Family & Consumer Sciences

A Quilt Contest will once again be part of the Letcher County Mountain Heritage Festival.

Any Letcher County resident can enter the contest and quilts must be entered at the County Extension Office in Whitesburg on Monday, September 18, between 8:00 a.m. and 4:00 p.m. There is NO ENTRY FEE. Competent out-of-the-county judges will judge the quilts. Judges' decisions will be final. The Extension Office is located at 478 Extension Drive in Whitesburg.

Categories for the contest will be: 1). Machine Applique (Machine Quilted) 2). Hand Applique (Hand Quilted), 3). Hand Pieced (Hand Quilted), 4). Machine Pieced (Hand Quilted), 5). Machine Pieced (Machine Quilted) 6). Novelty (stenciled, embroidered, miniature, etc. - Hand Quilted). 7). Novelty (Stenciled, embroidered, miniature, etc. – Machine Quilted). 8). Baby or Lap Quilt (hand quilted). 9). Technology Based (Hand or Machine Quilted). 10). Miscellaneous (Hand or Machine Quilted). 11). Oldest Quilt (age verified by owner).

GENERAL RULES FOR THE QUILT CONTEST:

1. All quilts (except for the oldest) must have been completed within the last two years and must be clean and in good condition.
2. Wall or Door Hanging (Fabric)
3. Wall or Door Hanging (Other)
4. Identify quilt pattern when entering.
6. The individual quilt maker must do all work on the quilt.
7. Each individual may enter no more than one quilt per category.

We would like for you to leave your quilts on display until September 22 and they should be picked up by 3:00 p.m. on Monday, September 25.

For more information, contact Nanette Banks, County Extension Agent for Family & Consumer Sciences at the County Extension Office, 478 Extension Dr. Whitesburg, Ky. 41858 or call 633-2362.

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"MOUNTAIN HERITAGE FESTIVAL ARTS &
CRAFTS CONTEST"

By: Nanette Banks, County Extension Agent
For Family & Consumer Sciences

Once again the Letcher County Extension Office and Extension Homemaker Clubs will be sponsoring the Mountain Heritage Festival Arts and Crafts Contest. Entry information is included below and you may call the County Extension Office at **633-2362** if you have questions.

The entries must be brought to the Extension Office, 478 Extension Drive in Whitesburg on **September 18 between 8:00 a.m. and 4:00 p.m.** There is **NO ENTRY FEE**. Judges will judge the entries and their decision will be final. No person may enter more than one item in each category. Exhibits are to be **picked up by 3:00 p.m. on Monday, September 25.**

CATEGORIES FOR BASKETS

1. Plain
2. Dyed Material
3. Novelty
4. Miniature (under 4 inch)
5. Cane

CATEGORIES FOR NEEDLEWORK

1. Hand Knitting (Only):
 - a). Afghan knitted
 - b). Hand knitted sweater
 - c). Miscellaneous knitting
2. Crochet:
 - a). Tablecloth crocheted (Yarn)
 - b). Tablecloth crocheted (Thread)
 - c). Afghan, crocheted (Yarn)
 - d). Afghan, crocheted (Thread)
 - e). Afghan, granny-square pattern (Yarn)
 - f). Afghan, granny-square pattern (Thread)
 - g). Crocheted sweater (Yarn)

- h). Crocheted sweater (Thread)
- i). Crocheted dollies (Yarn)
- j). Crocheted dollies (Thread)
- k). Miscellaneous crochet (Yarn)
- l). Miscellaneous crochet (Thread)

3. Needlepoint:

- a). Pictured, framed (Cloth).
- b). Pictured, framed (Canvas)
- c). Pictured, framed (Plastic)
- d). Purse or bag (Cloth)
- e). Purse or bag (Canvas)
- f). Purse or bag (Plastic)
- g). Pillow, stuffed (Cloth)
- h). Pillow, stuffed (Canvas)
- i). Pillow, stuffed (Plastic)

4. Counted Cross Stitch:

- a). Any article on 14 & under count aida cloth (not framed)
- b). Any article on 16-22 count aida cloth (not framed)
- c). Any article on specialty fabric such as linen (not framed)
- d). Most attractive picture on 14 & under count aida (framed)
- e). Most attractive picture on 16 - 22 count aida (framed)
- f). Most attractive picture on specialty fabric (framed)

5. Embroidery Needlepoint:

- a). Basic Embroidery
- b). Crewel
- c). Candle Wicking
- d). Smocking
- e). Ribbon
- f). Machine Embroidery
- g). Swedish
- h). Tatting/Lace Making
- i). Miscellaneous

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"MOUNTAIN HERITAGE FESTIVAL WOODCRAFT"

By: Nanette Banks,
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CATEGORIES FOR WOODCRAFTS:

(Woodcrafts -none from kits allowed.)

1. Birdhouse - Finished (such as painted, stained, etc.)
2. Birdhouse - Non-finished (such as sanded, no laquor, natural
All birdhouses can be no larger than 16 inches wide, 16
inches in depth, and 13.5 inches high.
3. Whittled items
4. Small items decorated by wood burning technique.
5. Other small wood crafts

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"CHRISTMAS CRAFTS/HOLIDAY DECORATIONS"

By: Nanette Banks,
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For Family & Consumer Sciences

Holiday Decorations:

1. Spring
2. Summer
3. Autumn
4. Winter

Recycled Items (Must include a before and after picture):

1. Clothing
2. Household
3. Other

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**“MOUNTAIN HERITAGE
FESTIVAL SCRAPBOOK
CONTEST”**

By: Nanette Banks,
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For Family & Consumer Sciences

Scrapbooking has become quite popular as a hobby and so it was added as an entry division:

Scrapbooking categories are:

5. Heritage Layout
6. Family Layout
7. Collage Layout
8. Miscellaneous Layout
9. Children's (for kids 12 and under)
Layout - example -vacation
Sports, Baby/Children
Heritage/Family

Adults may have an entry in all 4 categories if you wish. Please limit each entry to one page back and front or two pages on one side each.

Scrapbook entries must be brought to the County Extension Office between 8:00 a.m. and 4:00 p.m. on Monday, September 18. Please call Nanette Banks at 633-2362 if you have any questions.